

**CHARLTON BENEFICE
SUNDAY AUGUST 30th
TWELFTH SUNDAY AFTER TRINITY
LIVESTREAMED EUCHARIST**

Ally welcomes people to worship

Hymn: Church of God, elect and glorious

President: In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

President The Lord be with you

All: and also with you.

Liz welcomes and introduces the theme

Prayer of Preparation

All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence

My sisters and brothers, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**All: Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President: May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All: Amen.

The Gloria

**All: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond

President: God of constant mercy,
who sent your Son to save us:
remind us of your goodness,
increase your grace within us,
that our thankfulness may grow,
through Jesus Christ our Lord.

All: Amen

The Liturgy of the Word

Old Testament Reading: Read by Arkadiusz (Exodus 3 v1-15)

A reading from the book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of

the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said

to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you." ' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
and this my title for all generations.

Reader: This is the word of the Lord.

All: Thanks be to God.

New Testament Reading: Read by Thando (Romans 12 v9-end)

A reading from Paul's letter to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep.

Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.'

No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Reader: This is the word of the Lord.

All: Thanks be to God.

Hymn to greet the Gospel:

In a world where people walk in darkness

Gospel Reading: Read by Sonia (Matthew 16 v21-end)

Reader: Alleluia, alleluia, we do not live by bread alone,
But by every word that comes from the mouth of
God

All: Alleluia

Hear the gospel of our Lord Jesus Christ according to Matthew
From that time on, Jesus began to show his disciples that he
must go to Jerusalem and undergo great suffering at the hands
of the elders and chief priests and scribes, and be killed, and on
the third day be raised.

And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-

block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it, and those who lose their life for my sake will find it.

For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Reader: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

Sermon: by Joe

After the sermon there is a period of quiet reflection.

The Affirmation of Faith

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life, who
proceeds from the Father and the Son,**

who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession: led by Catherine

Prayers are offered for:

- *the Church of Christ*
- *Creation, human society, the Sovereign and those in authority*
- *the local community*
- *those who suffer*
- *the communion of saints*

After each prayer ...

Intercessor: Lord, in your mercy

All: hear our prayer.

After the final prayer ...

Intercessor: God of mercy,

**All: hear our prayer
and make us one in heart and mind
to serve you with joy forever.
Amen.**

The Liturgy of the Sacrament

The Peace

President: 'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: Brother sister, let me serve you

Preparation of the Table

The Eucharistic Prayer

President: The Lord be with you

All: and also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

President: Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit
he took flesh; as your Son,
born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us
on the cross; he put an end to death
by dying for us; and revealed
the resurrection by rising to new life;
so he fulfilled your will
and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

President: Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed, took
bread and gave you thanks;
he broke it
and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All:

Christ has died:

Christ is risen:

Christ will come again

President: And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection

and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this
our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company
of St Thomas, St Luke and St Richard,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.

All: Amen.

The Lord's Prayer

President: Let us pray with confidence as our Saviour has
taught us

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

President: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**All: Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.**

The Church of which we are members is not defined by the walls of a building but by the Body of Christ. In making our communion spiritually, we are joining with Christians

everywhere to be nourished by the one who tells us, 'I am the Bread of Life'

Invitation to Communion

President: God's holy gifts for God's holy people.

All: **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

All: **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit even to eat
the crumbs from under your table.
But you, Lord,
are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood
of your Son, that he may live in us and we in him; and
that we,
with the whole company of Christ, may sit and eat in
your kingdom. Amen.**

Communion Music:

Kyrie II by Tomas Luis de Victoria sung by The Tudor Consort

Prayer after Communion

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

NOTICES

Final Prayer

**All: Father of all, we give you thanks
and praise, that when we were still far off
you met us in your Son
and brought us home. Dying and living,
he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set
before us, so we and all your children
shall be free, and the whole earth live
to praise your name;
through Christ our Lord. Amen.**

The Blessing and Sending Out

President: The Lord be with you

All: and also with you.

President: May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit
in your inner being, so that Christ may dwell
in your hearts by faith;
and the blessing of God almighty,
Father, Son and Holy Spirit,
come down upon you
and remain with you always.

All: Amen.

President: Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Final Hymn: O Lord my God! when I in awesome wonder

*Our worship is over: our service begins.
Please stay on Zoom for a chat and
fellowship time after the service,
or to join the Bible Study.*