

**CHARLTON BENEFICE
SUNDAY JULY 26TH
SEVENTH SUNDAY AFTER TRINITY
LIVESTREAMED EUCHARIST**

Ally welcomes us to the service

Opening Hymn – King of glory, King of peace

President: In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

President The Lord be with you
All: and also with you.

Welcome and introduction to the theme of the day

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Minister of the Word:

My sisters and brothers,
as we prepare to celebrate the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**All: Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned**

in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

President: May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All: Amen.

The Gloria

All: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

*The President introduces a period of silent prayer with the words 'Let us pray'.
The Collect is said, and all respond*

Generous God,
you give us gifts and make them grow:
though our faith is small as a mustard seed,

make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

Amen

The Liturgy of the Word

Old Testament Reading – read by May

A reading from the first book of Kings

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today.

And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted.

Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this.

God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word.

Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

This is the word of the Lord.

All: Thanks be to God.

New Testament Reading – Read by Ansai

Reader: A reading from Paul's Letter to the Romans

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose.

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us?

He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

Who will bring any charge against God's elect? It is God who justifies. Who is to condemn?

It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.

All: Thanks be to God.

Hymn to greet the Gospel – Take this moment, time and space

Gospel Reading – Read by Rick

Reader: Alleluia, alleluia.
We do not live by bread alone,

but by every word that comes
from the mouth of God.

All: Alleluia.

Reader: Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.

Reader: This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – by Liz

After the sermon there is a period of quiet reflection.

The Affirmation of Faith

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life, who
proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession – led by Naomi

Minister of the Word:

Let us pray for the Church and for the world,
and let us be thankful for God's goodness.

Prayers are offered for

- *the Church of Christ*
- *Creation, human society, the Sovereign and those in authority*

- *the local community*
- *those who suffer*
- *the communion of saints*

After each prayer ...

Intercessor: Lord, in your mercy

All: hear our prayer.

After the final prayer ...

Intercessor: God of mercy,

**All: hear our prayer
 and make us one in heart and mind
 to serve you with joy forever.
 Amen.**

The Liturgy of the Sacrament

The Peace

President: ‘Where two or three are gathered together
 in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn – Like a mighty river flowing

Preparation of the Table

President: Yours, Lord, is the greatness, the power,
 the glory, the splendour, and the majesty;
 for everything in heaven
 and on earth is yours.
 All things come from you,
 and of your own do we give you.

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.

The Eucharistic Prayer

President: The Lord be with you

All: and also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

President: Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit
he took flesh; as your Son,
born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us
on the cross; he put an end to death
by dying for us; and revealed
the resurrection by rising to new life;
so he fulfilled your will
and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

President: Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it
and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All: Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again

President: And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this
our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company
of St Thomas, St Luke and St Richard,

and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.

All: Amen.

The Lord's Prayer

President: Let us pray with confidence as our Saviour has taught us

**All: Our Father in heaven,
hallowed be your name;
your kingdom come; your will be done;
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation;
but deliver us from evil.
For the kingdom,
the power and the glory are yours,
now and for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President: We break this bread
to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**All: Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,**

grant us peace.

The Church of which we are members is not defined by the walls of a building but by the Body of Christ. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'

Invitation to Communion

President: God's holy gifts for God's holy people.

**All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

**All: Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit even to eat
the crumbs from under your table.
But you, Lord,
are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood
of your Son, that he may live in us and we in him; and that we,
with the whole company of Christ, may sit and eat in your kingdom. Amen.**

Communion Music – Benedictus by The Tudor Consort

Prayer after Communion

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Notices

Final Prayer

All: Father of all, we give you thanks
and praise, that when we were still far off
you met us in your Son
and brought us home. Dying and living,
he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set
before us, so we and all your children
shall be free, and the whole earth live
to praise your name;
through Christ our Lord. Amen.

The Blessing and Sending Out

President: The Lord be with you

All: and also with you.

President: May the peace of God, which passes all understanding
Keep your hearts and minds in the knowledge and love of God
And of his son, Jesus Christ
And the blessing of God Almighty
Father, Son and Holy Spirit
Be with you and remain with you always
Amen

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Final Hymn – God of grace and God of glory

Our worship is over: our service begins.

*Please stay on Zoom for a chat and fellowship time after the service,
or to join the Bible Study.*