

# Eucharist in Ordinary Time

## The Gathering

President: *Welcome*

## Introit Hymn – And can it be

President: In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
Amen.

President The Lord be with you  
All: and also with you.

## Prayer of Preparation

All: Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Prayers of Penitence

President: My sisters and brothers,  
as we prepare to celebrate the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

All: Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.

## **Absolution**

President: May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

All: Amen.

## **The Gloria**

All: **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond*

All: Amen.

## **The Liturgy of the Word**

### **Old Testament Reading** – Read by Yvonne (*Jeremiah 28 v 5-9*)

Reader: A reading from the prophet Jeremiah

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said,

'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles.

But listen now to this word that I speak in your hearing and in the hearing of all the people.

The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

This is the word of the Lord.

**All: Thanks be to God.**

## **New Testament Reading** – Read by Thandoh (*Romans 6 v12-end*)

Reader: A reading from Paul's letter to the Romans

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace?

By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness.

So what advantage did you then get from the things of which you now are ashamed?

The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification.

The end is eternal life.

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

**All: Thanks be to God.**

**Gradual Hymn** – Be still, for the presence of the Lord

**Gospel Reading** – Read by Jean (*Matthew 10 v40-end*)

Reader: Alleluia, alleluia.  
We do not live by bread alone,  
but by every word that comes  
from the mouth of God.

**All: Alleluia.**

Reader: Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, O Lord.**

Reader: “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.”

Reader: This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

**Sermon** – by Joe

*After the sermon there is a period of quiet reflection.*

**The Affirmation of Faith**

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake  
he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life, who  
proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## **Prayers of Intercession** – Read by Liz

President Let us pray for the Church and for the world,  
and let us be thankful for God's goodness.

*Prayers are offered for*

- *the Church of Christ*
- *Creation, human society, the Sovereign and those in authority*
- *the local community*
- *those who suffer*
- *the communion of saints*

After each prayer ...

Intercessor: Lord, in your mercy

**All: hear our prayer.**

After the final prayer ...

Intercessor: God of mercy,

**All: hear our prayer  
and make us one in heart and mind  
to serve you with joy forever.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

President: 'Where two or three are gathered together  
in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

**All: And also with you.**

### **Offertory Hymn – Jesus Christ is waiting**

### **Preparation of the Table**

President: Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven  
and on earth is yours.  
All things come from you,  
and of your own do we give you.

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.  
Amen.

# The Eucharistic Prayer

President: The Lord be with you

**All: and also with you.**

President: Lift up your hearts.

**All: We lift them to the Lord.**

President: Let us give thanks to the Lord our God.

**All: It is right to give thanks and praise.**

President: Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit  
he took flesh; as your Son,  
born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us  
on the cross; he put an end to death  
by dying for us; and revealed  
the resurrection by rising to new life;  
so he fulfilled your will  
and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

President: Lord, you are holy indeed,  
the source of all holiness;

grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood  
of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it  
and gave it to his disciples, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**All:** Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again**

**President:** And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this  
our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people

and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company  
of St Luke and St Richard, St Thomas  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom,  
and with whom,  
and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.

**All: Amen.**

## **The Lord's Prayer**

President: Let us pray with confidence as our Saviour has taught us

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

President: We break this bread  
to share in the body of Christ.

**All: Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**All: Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,**

have mercy on us.  
Jesus, redeemer of the world,  
grant us peace.

## **Invitation to Communion**

President: God's holy gifts for God's holy people.

All: Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.

## **Prayer before Distribution**

All: Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat  
the crumbs from under your table.  
But you, Lord,  
are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood  
of your Son,  
that he may live in us and we in him;  
and that we,  
with the whole company of Christ,  
may sit and eat in your kingdom.  
Amen.

**Communion Music** – God be in my head *by Sydney Hugo Nicholson*

## **Prayer after Communion**

**Notices** – *including introduction to Adelaide*

## Final Prayer

**All:** Father of all, we give you thanks  
and praise, that when we were still far off  
you met us in your Son  
and brought us home. Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope you have set  
before us, so we and all your children  
shall be free, and the whole earth live  
to praise your name;  
through Christ our Lord. Amen.

## The Blessing and Sending Out

**President:** The Lord be with you

**All:** and also with you.

**President:** May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit  
in your inner being, so that Christ may dwell  
in your hearts by faith;  
and the blessing of God almighty,  
Father, Son and Holy Spirit,  
come down upon you  
and remain with you always.  
Amen.

Go in peace to love and serve the Lord.

**All:** In the name of Christ. Amen.

**Final Hymn** – O Lord my God, when I in awesome wonder (How great thou art)

*Our worship is over: our service begins.*

*Please stay on Zoom for a chat and fellowship time after the service, or to join the Bible Study.*